## CERTIFICATE OF EXPRESS MAILING

I hereby certify that this document and all its noted attachments listed below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 addressed to the MAIL STOP PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 Via Express Mail Label EV 359Q89296 US on June 23, 2003.

Signature: Paul Shapiro

6/23 03

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## TRANSMITTAL FOR FILING A NEW UTILITY PATENT APPLICATION

## MAIL STOP PATENT APPLICATION

IR 7348-02

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing is the UTILITY patent application of:

Inventor(s):

Thomas J. Boyd Guofeng Xu Abdul Gaffar

David B. Viscio

For (title):

Oral Care Compositions Exhibiting Antiplaque and Breath Freshening Properties

Enclosed are:

$\boxtimes$	Utility Patent Application con-	sisting of 13 Total Pages	, including 7 Total Cla	ims, consisting of			
	11 pages of specification, 1 pages	age of claims, 1 page of a	bstract.				
	Executed Declaration		eclaration				
ldot	An assignment of the invention	on to the Colgate-Palmoliv	<u>ve Company</u> . A separa	ate "Recordation Form			
	Cover Sheet - PTO Form-1595" is also attached.						
	An associate power of attorney						
	FORMAL drawings	No. of Sheets: <>	Figures: <>				
	INFORMAL drawings	No. of Sheets: <>	Figures: <>				
	Information Disclosure Stater	nent with Form 1449 and	d Copies of References				

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FOR	CLAIMS		EXTRA NO.	RATE	FEE
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了。	Total Claims	Extra			
20 1 2 <b>0</b> 2 2 4 5 4 5 4 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5		Claims		İ	
Total Claims	7-20	= <>	0	X18	0
Independent Claims	1-3	= <>	0	X84.	0
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TAKE I TRACE OF THE PARTY OF THE PARTY OF THE PARTY.			TOTAL I	TEES	\$750.00

- Please charge my deposit Account No. 03-2455, the amount of **\$750.00.** A duplicate copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to **Deposit Account No. 03-2455.** A duplicate copy of this sheet is enclosed.
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  - Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Paul Shapiro

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